

VANCOUVER, BC

EVANGELICAL LUTHERAN CHURCH IN CANADA





BAPTISM OF OUR LORD JANUARY 13, 2013

## WELCOME TO FIRST LUTHERAN CHURCH FOUNDED 1890

First Lutheran is a community, a gathering of people of diverse ages, cultures and traditions.

Just as Jesus opened himself to all and, by implication, opened the reign of God to all, so we, the members of Homilist First Lutheran seek to do the same.

Therefore, all are welcome here regardless of their race, gender or sexual orientation; regardless of their social, economic, educational, linguistic or relationship status; regardless of their citizenship, religious or cultural background or makeup of their family; and regardless of their physical, mental, emotional or spiritual condition. There is a place for you in our community worship, service and life.

**To our Visitors:** Welcome! You are invited to sign our guest book in the Narthex (lobby) and join us for coffee and conversation downstairs after worship, where our friendly congregants will meet and greet you.

A special welcome to worshippers who are unable to be physically present and are joining us online for today's service.

First Lutheran is easily accessible via major city routes - 41<sup>st</sup> Avenue and Kingsway – and Bus #41 runs west from the Joyce Street Skytrain station. Ample parking is available in a lot just west of the church and on the church side of the two streets--Wales Street and 42<sup>nd</sup> Avenue. The wheelchair entrance is also the office entrance on 42<sup>nd</sup> Avenue.

For your convenience, there is an elevator in the southwest corner of the building, fully accessible washrooms on the main floor in the northwest corner and two washrooms down the stairs at the east end of the lower level. A childcare play area is on the lower level.

The present building, erected in 1957, is the third in our history. Founded by Scandinavian fishermen, First Lutheran is tied closely to the history of Vancouver. Our logo reflects our ethnic and Christian roots, our West Coast location as well as the varied races and cultures which enrich our life and ministry together.

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## BAPTISM OF OUR LORD JANUARY 13, 2013

## Those Serving the Servants Today

Presider Pr. Hergy

Homilist Pr. Lori-Anne Boutin

Assisting Minister Linda Collins

Lector Sylvia Harris

Acolytes Omari Hakamineza

Bilali Miyonkuru

Ministry of Music

Organ/Piano Jeanette Price
Cantor Lorna Hau
Flutists Amy MacLeod
Anne Johnson

Gift Bearers June Schramm

Alex Wilson

Communion Servers Sylvia Harris

Lanny Harris Deanna Wilson Betty Wong

Coffee Hour Hosts Joseph Nurani

Ingrid Tymm Melody Corson

Altar Guild Mikhail Lennikov

Betty Wong Wayne Wong

Offering Counters Alex Wilson

Lanny Harris

If you'd like to serve God and our community by assisting in our Sunday worship, please contact Iris Kong, our office administrator, at 604.435.6020. If you'd like to help with Coffee Hour, please call Karen Kerfoot at 604.324.7424.

## BAPTISM OF OUR LORD JANUARY 13, 2013

Holy Communion, Setting Seven

Worshippers may wish to light a votive candle in memory of a loved one or for meditation. This may be done at any time before or during the liturgy except during community prayers, readings or homily. Since the number of candles is limited and to avoid mishaps, parents and caregivers are asked to be attentive when allowing children to light one.

#### **INTRODUCTION**

The Baptism of Our Lord cannot help but recall our own and all baptismal blessings. We recall and celebrate our adoption as daughters and sons, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters...the rivers...fire." On this day the heavens open again, for this assembly, and we receive the gift of the beloved Son of God in bread and wine.

PRELUDEThis Is My Father's WorldRobert HobbyNimrod (Enigma Variations)Edward Elgar

# **GATHERING**

**ANNOUNCEMENTS** 

ORDER FOR CONFESSION AND FORGIVENESS

p. 94

GATHERING HYMN

# 449 "We Know That Christ Is Raised"

**GREETING AND KYRIE** 

p. 175

"GLORIA"

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#### SALUTATION AND PRAYER OF THE DAY

Let us pray. Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

# <u>WORD</u>

#### CHILDREN'S MESSAGE

3

#### FIRST READING: Isaiah 43:1-7

Near the end of Israel's exile in Babylon, God promises to bring them home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.

But now thus says the LORD,

he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

<sup>2</sup>When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

<sup>3</sup>For I am the LORD your God,

the Holy One of Israel, your Savior.

I give Egypt as your ransom,

Ethiopia and Seba in exchange for you.

<sup>4</sup>Because you are precious in my sight,

and honored, and I love you,

I give people in return for you,

nations in exchange for your life.

<sup>5</sup>Do not fear, for I am with you;

I will bring your offspring from the east,

and from the west I will gather you;

<sup>6</sup>I will say to the north, "Give them up,"

and to the south, "Do not withhold;

bring my sons from far away and my daughters from the end of the earth —

<sup>7</sup>everyone who is called by my name,

whom I created for my glory, whom I formed and made."

Response after the reading:

Thanks be to God.

**PSALM 29** (Cantor sings refrain first; then all sing refrain) The voice of the LORD is upon the waters. (Ps. 29:3)

Refrain



Tone



<sup>1</sup>Ascribe to the <sup>1</sup>LORD, you gods,

ascribe to the LORD glo- ry and strength.

<sup>2</sup>Ascribe to the LORD the glory due God's name; worship the LORD in the beau-ty of holiness.

<sup>3</sup>The voice of the LORD is upon the waters; the God of <sup>1</sup> glory thunders; the LORD is upon the <sup>1</sup> mighty waters.

<sup>4</sup>The voice of the LORD is a pow- <sup>1</sup> erful voice;

the voice of the LORD is a voice of splendor. R

<sup>5</sup>The voice of the LORD breaks the <sup>1</sup>cedar trees;

the LORD breaks the ce- dars of Lebanon;

<sup>6</sup>the LORD makes Lebanon skip | like a calf,

and Mount Hermon like a young wild ox.

<sup>7</sup>The voice of the LORD

bursts forth in lightning flashes.

<sup>8</sup>The voice of the LORD | shakes the wilderness;

the LORD shakes the wilder- ness of Kadesh. R

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the <sup>1</sup> forests bare.

And in the temple of the LORD all are crying, "Glory!"

<sup>10</sup>The LORD sits enthroned a- bove the flood:

the LORD sits enthroned as king for- evermore.

<sup>11</sup>O LORD, give strength to your people;

give them, O LORD, the bless- ings of peace. **R** 

#### SECOND READING: Acts 8:14-17

Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.

<sup>14</sup>Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. <sup>15</sup>The two went down and prayed for them that they might receive the Holy Spirit <sup>16</sup>(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). <sup>17</sup>Then Peter and John laid their hands on them, and they received the Holy Spirit.

Response after the reading: Thanks be to God.

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## GOSPEL: Luke 3:15–17, 21–22

The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

Response after announcement: Glory to you, O God.

<sup>15</sup>As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup>John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." <sup>21</sup>Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup>and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Response to conclusion: Praise to you, O Christ.

**HOMILY** (Silence for reflection follows)

**HYMN OF THE DAY** 

#513 "Listen, God Is Calling"

#### THE PRAYERS OF THE FAITHFUL

Each portion of the prayers ends with these words: "Lord, in your mercy, hear our prayer."

**SHARING OF THE PEACE** 

**OFFERING/OFFERTORY** 

Holy God, Holy and Glorious

Anne Krentz Organ

## **OFFERTORY PRAYER** (All rise)

Let us pray. Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.** 

# **MEAL**

**GREAT THANKSGIVING** 

p. 180

"HOLY, HOLY, HOLY"

p. 181

PRAYER OF THANKSGIVING (Prayer over the gifts)

THE LORD'S PRAYER

p. 182

#### **FRACTION**

The gifts of God for the people of God. Thanks be to God.

#### **INVITATION**

"LAMB OF GOD" p. 182



It is Christ himself who invites all the baptized members of God's family—and all our guests—to come to his table where he gives his body and blood, along with the gifts of forgiveness, life and salvation under the forms of bread and wine. After receiving the bread into the open, upraised palm, all may drink from the first (common) cup or if desired, have an individual glass filled from the second (pouring) cup. A gluten free option is available upon request.

MUSIC DURING COMMUNION

# 455 "Crashing Waters at Creation"

Soul, Adorn Yourself With Gladness G. F. Handel

### PRAYER AFTER COMMUNION (All rise)

Let us pray. We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Saviour and Lord. **Amen.** 

# **SENDING**

BENEDICTION

SENDING HYMN #511 "Thy Strong Wo

#511 "Thy Strong Word" v - 3 women; v - 4 men; v - 5 organ

**DISMISSAL** 

Go in peace. Share the good news. Thanks be to God.

**POSTLUDE** Toccata in E Minor

Johann Pachelbel

# Announcements

# This Week

**Thursday** 

Choir, 7:30 pm

**Saturday** 

Youth Movie Marathon, 3 - 9 pm, FLC

**Next Sunday** 

Sunday School, 9:45 am Epiphany II, 10:30 am



Anyone wishing to make a contribution towards a group gift for Pastor Lori-Anne's wedding, please see Karen Kerfoot, June Heywood or Christine Neumann during fellowship today or next Sunday, Jan 20th. Thank you!

Next mutual ministry meeting will take place on Thursday, January 24 at 5:30 pm.

50+ group will be gathering on Thursday, January 31 at noon. More info to come next week.

Thanks to Timo Makinen for sorting and removing the recyclables from the church every month.

First Lutheran's Annual General Meeting (AGM) will be on Friday, February 22. More information will be given in the weeks ahead. All those who have the responsibility of providing reports for the AGM booklet are to have those reports in to the church office by February 10.

A reminder that there will be no Sunday Evening Services in January. The service will resume in February with a Lenten potluck and a Taize Communion Service. First Lutheran Church is a member of the British Columbia Synod (one of five regions) which make up the Evangelical Lutheran Church in Canada (ELCIC) which in turn belongs to the Lutheran World Federation which represents the 80 million Lutherans around the world. For more information on the ministries of the ELCIC (office in Winnipeg, Manitoba), visit its website at <a href="https://www.elcic.ca">www.elcic.ca</a>. For similar information on the BC synod, visit its office in New Westminster or its website at <a href="https://www.bcsynod.org">www.bcsynod.org</a>.

Financial support of our congregation's life and mission is provided by the donations of our members given in thankful response to the generosity shown by God in the gifts given to us. Offerings of any amount are gratefully accepted and joyfully spent in our service to Christ and to others.

Have you remembered First Lutheran in your will? Consider how a bequest or gift might continue supporting our mission and ministry.

Our service is web cast live every Sunday starting at 10:20 am through www.firstlutheranvancouver.com/webcast.htm

Or

www.livestream.com/flcv

Welcome to join us online
if you are unavailable to worship at church.
The recording of the service is available
for the whole week.

#### DIRECTORY

Ministers God's Baptized People

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**Altar Guild Coordinator** 

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**Liturgical Artist** June Schramm

**Church Council** 

Russell Collins - Chairperson and Seniors

Alex Wilson - Vice Chairperson and Property

Karen Kerfoot - Secretary and

Fellowship and Hospitality

Ernie Neumann - Treasurer

Sylvia Harris - Envelope Secretary

John Morley - Stewardship & Finance

Lanny Harris - Fellowship and Hospitality

Christine Neumann - Human Resource

Ingrid Bielenberg - Fellowship & Hospitality

Kim Hoath - Property

Mikhail Lennikov - Outreach & Technology

June Heywood - Education