



# FIRST LUTHERAN CHURCH

VANCOUVER, BC | EVANGELICAL LUTHERAN CHURCH IN CANADA



THE FESTIVAL OF PENTECOST  
MAY 19, 2013

**WELCOME TO  
FIRST LUTHERAN CHURCH  
FOUNDED 1890**

*First Lutheran is a community, a gathering of people of diverse ages, cultures and traditions.*

*Just as Jesus opened himself to all and, by implication, opened the reign of God to all, so we, the members of First Lutheran seek to do the same.*

*Therefore, all are welcome here regardless of their race, gender or sexual orientation; regardless of their social, economic, educational, linguistic or relationship status; regardless of their citizenship, religious or cultural background or makeup of their family; and regardless of their physical, mental, emotional or spiritual condition. There is a place for you in our community worship, service and life.*

**To our Visitors:** Welcome! You are invited to sign our guest book in the Narthex (lobby) and join us for coffee and conversation downstairs after worship, where our friendly congregants will meet and greet you.

**A special welcome** to worshippers who are unable to be physically present and are joining us online for today's service.

*First Lutheran is easily accessible* via major city routes - 41<sup>st</sup> Avenue and Kingsway – and Bus #41 runs west from the Joyce Street Skytrain station. Ample parking is available in a lot just west of the church and on the church side of the two streets--Wales Street and 42<sup>nd</sup> Avenue. The wheelchair entrance is also the office entrance on 42<sup>nd</sup> Avenue.

*For your convenience*, there is an elevator in the southwest corner of the building, fully accessible washrooms on the main floor in the northwest corner and two washrooms down the stairs at the east end of the lower level. A childcare play area is on the lower level.

*The present building*, erected in 1957, is the third in our history. Founded by Scandinavian fishermen, *First Lutheran* is tied closely to the history of Vancouver. Our logo reflects our ethnic and Christian roots, our West Coast location as well as the varied races and cultures which enrich our life and ministry together.

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**THE FESTIVAL OF PENTECOST  
MAY 19, 2013**

*Those Serving the Servants Today*

<i>Presider</i>	Pr. Lori-Anne Boutin-Crawford
<i>Homilist</i>	Pr. Hergy
<i>Assisting Minister</i>	Arvid Vimb
<i>Lector</i>	Adolf Manz Suleiman Munyaneza
<i>Acolytes</i>	Jordan Manu Emmanuel Manu
<i>Ministry of Music</i>	
<i>Organ/Piano</i>	Jeanette Price
<i>Guest Pianist</i>	Mikhail Lennikov
<i>Cantor</i>	Arvid Vimb
<i>Flutists</i>	Anne Johnson Amy MacLeod Derek MacNeill
<i>Percussionist</i>	
<i>Gift Bearers</i>	Marion Manz John Morley
<i>Communion Servers</i>	Felix Opoku Suleiman Munyaneza John Morley Betty Wong
<i>Coffee Hour Hosts</i>	Doreen Reid Dennis Reid Steve Norris Sarah-Dawn Schenk
<i>Altar Guild</i>	Ingrid Anderson Betty Wong Wayne Wong
<i>Offering Counters</i>	Amy MacLeod Alex Wilson

**If you'd like to help with Coffee Hour, please call Karen Kerfoot at 604.324.7424 or Christine Neumann at 604.596.1778.**

**THE FESTIVAL OF PENTECOST  
MAY 19, 2013  
*Holy Communion, Setting Eight***

*Worshippers may wish to light a votive candle in memory of a loved one or for meditation. This may be done at any time before or during the liturgy except during community prayers, readings or homily. Since the number of candles is limited and to avoid mishaps, parents and caregivers are asked to be attentive when allowing children to light one.*

**INTRODUCTION**

*Pentecost is a day of promises fulfilled. The promised Spirit of God is poured out. The baptized have become "children of God" and "joint heirs with Christ." By the power of the Spirit we have seen the face of the Father in his only begotten Son and been saved by him. Bless the Lord, O my soul.*

**PRELUDE**

*Christ Thou Art Our Light and Day  
Holy Spirit, Light Divine*

George Bohm  
Healey Willan

**ANNOUNCEMENTS**

**GATHERING**

**PROCESSIONAL HYMN**

**# 400 "God of Tempest"** v. 3 - unaccompanied

**GREETING**

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**  
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all. **And also with you.**

**KYRIE**

p. 184

**THIS IS THE FEAST**

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**SALUTATION AND PRAYER OF THE DAY**

Let us pray. God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## WORD

### **FIRST READING: Genesis 11:1-9**

*The builders of the tower of Babel try to make a name for themselves by building their tower to the heavens. God scatters them, confusing their language so that they cannot understand one another. The miracle at Pentecost reverses this story, drawing many different peoples together into the new people of God.*

Now the whole earth had one language and the same words. <sup>2</sup>And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." <sup>5</sup>The LORD came down to see the city and the tower, which mortals had built. <sup>6</sup>And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down, and confuse their language there, so that they will not understand one another's speech." <sup>8</sup>So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

*Response after the reading:*     **Thanks be to God.**

### **PSALM: 104:24-34, 35b** (*Cantor sings refrain first; then all sing refrain*)

*Send forth your Spirit and renew the face of the earth. (Ps. 104:30)*

*Refrain*



Send forth your Spir - it and re - new the face of the earth.

*Tone*



<sup>24</sup>How manifold are your <sup>1</sup>works, O LORD!

In wisdom you have made them all; the earth is full <sup>1</sup>of your creatures.

<sup>25</sup>**Yonder is the sea, great and wide,**

**with its swarms too man- <sup>1</sup>y to number, living things both <sup>1</sup>small and great.**

<sup>26</sup>There go the ships <sup>1</sup>to and fro,

and Leviathan, which you made for the <sup>1</sup>sport of it.

<sup>27</sup>**All of them <sup>1</sup>look to you**

**to give them their food <sup>1</sup>in due season. R**

<sup>28</sup>You give it to them; they <sup>1</sup>gather it;

you open your hand, and they are filled <sup>1</sup>with good things.

<sup>29</sup>**When you hide your face, <sup>1</sup>they are terrified;**

**when you take away their breath, they die and return <sup>1</sup>to their dust.**

<sup>30</sup>You send forth your Spirit, and they <sup>1</sup>are created;

and so you renew the face <sup>1</sup>of the earth.

<sup>31</sup>**May the glory of the LORD en- <sup>1</sup>dure forever;**

**O LORD, rejoice in <sup>1</sup>all your works. R**

<sup>32</sup>You look at the earth <sup>1</sup>and it trembles;

you touch the mountains <sup>1</sup>and they smoke.

<sup>33</sup>**I will sing to the LORD as long <sup>1</sup>as I live;**

**I will praise my God while I <sup>1</sup>have my being.**

<sup>34</sup>May these words of <sup>1</sup>mine please God.

I will rejoice <sup>1</sup>in the LORD.

<sup>35</sup>**Bless the LORD, <sup>1</sup>O my soul. Hal- <sup>1</sup>lelujah! R**

### **SECOND READING: Acts 2:1-21**

*Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit.*

*Now, surrounded by signs of fire, wind, and a variety of languages in their midst, the people were amazed and astonished at Jesus' promise coming true.*

When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs — in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit; and they shall prophesy.  
<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below, blood, and fire, and smoky mist.  
<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood, before the coming of the Lord's great and glorious day.  
<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'

*Response after the reading:*      **Thanks be to God.**

**CHOIR ANTHEM**                      *Closer To The Flame*                      David Lantz

**GOSPEL ACCLAMATION** (*sing alleluia verse before and after the reading*)                      p. 188

**GOSPEL: John 14:8–17**

*Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.*

*Response after announcement:*      **Glory to you, O God.**

<sup>8</sup>Philip said to him, "Lord, show us the Father, and we will be satisfied." <sup>9</sup>Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?" <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it. <sup>15</sup>If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

*Response to conclusion:*      **Praise to you, O Christ.**

**HOMILY**

**HYMN OF THE DAY**                      # 399 "*O Holy Spirit, Root of Life*"

**THE PRAYERS OF THE FAITHFUL**

**SHARING OF THE PEACE**

**OFFERING/OFFERTORY**                      *Little Prelude*                      J. S. Bach

**OFFERTORY PRAYER** (*All rise*)  
Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

**MEAL**

**GREAT THANKSGIVING**                      p.190

**"HOLY, HOLY, HOLY"**

**PRAYER OF THANKSGIVING** (Prayer over the gifts)

**THE LORD'S PRAYER**                      p.191

**"LAMB OF GOD"**                      p.191

**FRACTION** (as the bread is broken)  
The gifts of God for the people of God. **Thanks be to God.**



*It is Christ himself who invites all the baptized members of God's family — and all our guests — to come to his table where he gives his body and blood, along with the gifts of forgiveness, life and salvation under the forms of bread and wine. After receiving the bread into the open, upraised palm, all may drink from the first (common) cup or if desired, have an individual glass filled from the second (pouring) cup. A gluten free option is available upon request.*

**MUSIC DURING COMMUNION**                      # 401 "*Gracious Spirit, Heed Our Pleading*"  
*Eternal Spirit of the Living Christ*                      Plainsong Mode V

## PRAYER AFTER COMMUNION *(All rise)*

We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Saviour and Lord. **Amen.**

## SENDING

### BENEDICTION

**SENDING HYMN** # 627 *“O Day Full of Grace”* v. 2 - women; v. 3 - men; v. 4 - organ

**DISMISSAL** Go in peace. Share the good news. **Thanks be to God.**

**POSTLUDE** *Tuba Tune* C.S. Lang

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### Fellowship Hosts Urgently Required!

Volunteers to help serve tea and coffee during fellowship on Sundays are urgently needed for the months of May and June. It doesn't matter if you haven't done this before – we can pair you up with someone with previous experience. This is a great way to meet members and make new friends. If you would like to help, please contact **Christine Neumann at 604-596-1778** (evenings). If I'm not there, please leave a message and I will call you back.

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The ELCIC's Faith, Order and Doctrine Committee is developing a study guide on Word and Sacrament ministry. This is a reminder to you to offer your early input for the development of this study guide.

An initial survey draws together concerns expressed about the realities of geographical isolation, the lack of available pastors to provide Word and Sacrament ministry, and how an increasing number of small congregations cannot afford full-time Word and Sacrament ministry. You are invited to provide your initial thoughts through this survey to help frame the study guide. The survey response to date has been heartening. By request, the deadline for this initial survey has been extended to June 30, 2013.

Please visit [www.elcic.ca/faithorderdoctrine/default.cfm](http://www.elcic.ca/faithorderdoctrine/default.cfm) for more details and to participate.

### This Week

#### Today

Potluck dinner, 6 pm  
Contemporary Evening Service, 7 pm

#### Monday

Office closed

#### Wednesday

Council, 6:15 pm

#### Thursday

Confirmation Outing, 3:30 pm, meet at FLC

#### Next Sunday

Holy Trinity - Confirmation, 10:30 am  
Potluck dinner, 6 pm  
Contemporary Evening Service, 7 pm

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### “Springing into Joyful Hope”

**Contemporary Evening Service, 7 pm**  
**April 28 - May 26 (Potluck dinner, 6 pm)**

Enjoy contemporary Christian music?

Know of someone who does?

Join us this season for our new **Contemporary Evening Services**, beginning at **7 pm!**

Looking for a chance to connect with our community and eat at a great dinner buffet? Bring a dish, and join us for the pre-service **potluck dinner at 6 pm!**

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We are in need of non-perishable goods to replenish our food cupboard here at First Lutheran. Please contribute if you are able to assist those in need.

### **June 4 - Workshop** ***Beyond Mental Illness***

Learn how churches can support the mental health recovery journey by providing, hope, empowerment, meaning, and personal responsibility.

Time: 9 am - noon

Venue: John Braithwaite Community -  
Harbourview Room  
145 1st Street West, North Vancouver

RSVP by May 31st at  
[workshop.sanctuary@gmail.com](mailto:workshop.sanctuary@gmail.com)

Suggested donation \$25 per community.

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You are cordially invited to the Installation  
Service for

**Rev. Jennifer Wilson**

as Pastor of Trinity Lutheran Church

**Sunday, May 26, 3:30 p.m.**

Trinity Lutheran Church  
11040 River Road, Delta (604) 584-0111

Rostered Ministers are invited to vest.  
The liturgical colour is white.

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**Confirmation Camp! August 19-24**  
**Ages 12 and up**

Interested in a fun-filled week on the island?  
See Pr. Lori-Anne to register by July 15.

***With church council's permission and blessing, the following "promo" is offered:***

The Flour Peddler @ FLC

When: Sunday, June 2<sup>nd</sup>, 11:30-1 PM

Some of you may or may not know about our small business initiative, the Flour Peddler. For the last five years, the Flour Peddler has operated primarily at farmers' markets throughout Vancouver and the Sunshine Coast, connecting small-scale farmers with socially conscious consumers and providing the freshest whole grain flour around. But after five years, it's time for something different. All this year (November 2012- November 2013) **100% of the profits of our grain sales will fund a trip to South Sudan in December, where we will construct two bike-mills in a rural village using local materials and local labour.**

In case you wonder if we are serious, we should mention that we've already booked our airline tickets! We leave on December 9<sup>th</sup>, 2013. That gives us around almost 6 months to raise the remainder of the funds required. While in South Sudan we will work collaboratively with William Kolong and the Pan Aweil Development Agency, a registered Sudanese NGO ([www.panaweil.net](http://www.panaweil.net)). And with the exception of the actual grain mill (built by Country Living, USA), we will be purchasing local materials and employing local labor each step of the way.

The Flour Peddler wants to let you know that we will be selling our trademark fresh, BC, organic whole grain flour after church in the basement as well as displaying our bicycle driven flour mill, a similar contraption to the one we will work with William Kolong to construct. Whether you want to buy a bag of flour for you, a few for some friends, or just make a small financial donation to this exciting and worthwhile project, any support you could offer would be a welcome contribution.

So stick around for 15 minutes after church, Sunday, June 2<sup>nd</sup> grab a bag of fresh flour and chat with us more about what this is all about.

Chris and Josh Hergesheimer

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Please remember Jean-Pierre Bizimana, Isabel Hunt, Bilali Miyonkuru, Emmanuel Manu and Suleiman Munyaneza in your prayers as they prepare to affirm (confirm) their baptismal covenant next Sunday.

#### **Mikhail's 4th anniversary**

**Saturday, June 1, 5 - 8 p.m.** We will host a late-afternoon/early evening BBQ marking the 4th anniversary of Mikhail's stay in sanctuary (he entered sanctuary on June 1, 2009). Members and friends of First Lutheran plus Mikhail's supporters (maybe politicians) from all over the Greater Vancouver area are invited. Burgers and hot dogs (including veggie) will be provided, contributions of salads and desserts are welcome as well as donations at the door.

Setup will start around 4 p.m., guests arriving by 5, eating around 6, and wrapping up and heading home by 8 p.m.

A sign-up sheet will be in the Narthex to help get an idea of the number attending.

Also if you are able and willing to help by bringing a portable barbecue, assist with set-up, do some cooking, preparing, serving, or cleaning up, etc, please contact Christine Neumann, Karen Kerfoot or John Morley.

If you are on FACEBOOK, and want to share the word about our wonderful community, we encourage you to LIKE our page (FIRST LUTHERAN CHURCH VANCOUVER). Then when you see events on our FB page, go to the event and if you click the INVITE button in the top right section - you can invite all your friends you think might like to join us too! Our evening services are on each Sunday now until May 26<sup>th</sup> preceded by a potluck dinner at 6 pm. We are also on TWITTER! You are invited to FOLLOW US at 1stLutheranVancouver.

#### **DIRECTORY**

<b>Ministers</b>	God's Baptized People
<b>Co-Pastors</b>	Lori-Anne Boutin-Crawford 604.720.7255 Richard Hergesheimer 604.430.2536
<b>Minister of Music</b>	Jeanette Price 604.251.2656
<b>Office Administrator</b>	Iris Kong
<b>Caretaker</b>	Peter dela Torre
<b>Altar Guild Coordinator</b>	Janet Schreiber
<b>Liturgical Artist</b>	June Schramm
<b>Church Council</b>	
	Lanny Harris - Chairperson Cheryl Conant - Vice Chairperson & Adult Outreach Ernie Neumann - Treasurer Karen Kerfoot - Secretary and Fellowship and Hospitality Sylvia Harris - Envelope Secretary Russell Collins - Human Resources Alex Wilson - Property Wayne Wong - Property and Fellowship and Hospitality Kim Hoath - Property Christine Neumann - Fellowship and Hospitality John Morley - Adult Outreach Mikhail Lennikov - Outreach Technology Suleiman Munyaneza - Outreach Youth & Young Adult June Heywood - Education