



# FIRST LUTHERAN CHURCH

VANCOUVER, BC | EVANGELICAL LUTHERAN CHURCH IN CANADA



SEVENTH SUNDAY AFTER PENTECOST  
JULY 3, 2016

**WELCOME TO  
FIRST LUTHERAN CHURCH  
FOUNDED 1890**

*First Lutheran is a community, a gathering of people of diverse ages, cultures and traditions.*

*Just as Jesus opened himself to all and, by implication, opened the reign of God to all, so we, the members of First Lutheran seek to do the same.*

*Therefore, all are welcome here regardless of their race, gender or sexual orientation; regardless of their social, economic, educational, linguistic or relationship status; regardless of their citizenship, religious or cultural background or makeup of their family; and regardless of their physical, mental, emotional or spiritual condition. There is a place for you in our community worship, service and life.*

**To our Visitors:** Welcome! You are invited to sign our guest book in the Narthex (lobby) and join us for coffee and conversation downstairs after worship, where our friendly congregants will meet and greet you.

**A special welcome** to worshippers who are unable to be physically present and are joining us online for today's service.

*First Lutheran is easily accessible* via major city routes - 41<sup>st</sup> Avenue and Kingsway – and Bus #41 runs west from the Joyce Street Skytrain station. Ample parking is available in a lot just west of the church and on the church side of the two streets--Wales Street and 42<sup>nd</sup> Avenue. The wheelchair entrance is also the office entrance on 42<sup>nd</sup> Avenue.

*For your convenience*, there is an elevator in the southwest corner of the building, fully accessible washrooms on the main floor in the northwest corner and two washrooms down the stairs at the east end of the lower level. A childcare play area is on the lower level.

*The present building*, erected in 1957, is the third in our history. Founded by Scandinavian fishermen, *First Lutheran* is tied closely to the history of Vancouver. Our logo reflects our ethnic and Christian roots, our West Coast location as well as the varied people and cultures which enrich our life and ministry together.

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www.firstlutheranvancouver.com

**SEVENTH SUNDAY AFTER PENTECOST  
JULY 3, 2016**

***Those Serving the Servants Today***

<i>Presider/Homilist</i>	Pr. Lori-Anne Boutin-Crawford
<i>Assisting Minister</i>	Sylvia Harris
<i>Lector</i>	Linda Munisi
<i>Ministry of Music</i>	
<i>Organ/Piano</i>	Jeanette Price
<i>Flutist</i>	Anne Johnson
<i>Trumpeter</i>	Karl Maier
<i>Gift Bearers</i>	John Morley Karen Kerfoot
<i>Communion Servers</i>	Karen Duddy Janet Filippelli John Morley Karen Kerfoot
<i>Tray Holders</i>	Stephanie Van Spronsen Ashlee Van Spronsen
<i>Coffee Hour Hosts</i>	Janet Filippelli Pr. Adolf Manz
<i>Altar Guild</i>	Janet Schreiber Betty Wong Wayne Wong
<i>Offering Counters</i>	Ernie Neumann Betty Wong

**If you'd like to serve God and our community by assisting in our Sunday worship, please contact Iris Kong, our office administrator, at 604.435.6020. If you'd like to help with Coffee Hour, please call Deanna Wilson at 604-430-5893 or Betty Wong at 604-877-1578.**

## SEVENTH SUNDAY AFTER PENTECOST

JULY 3, 2016

*Holy Communion, Spoken Service*

*Worshippers may wish to light a votive candle in memory of a loved one or for meditation. This may be done at any time before or during the liturgy except during community prayers, readings or homily. Since the number of candles is limited and to avoid mishaps, parents and caregivers are asked to be attentive when allowing children to light one.*

### INTRODUCTION

*God is the source of our nourishment. Our Lord's invitation to "take and eat . . . take and drink" is a repeated one. In the holy Eucharist, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.*

### PRELUDE

*Air  
Beautiful Saviour*

Giuseppe Tartini  
Robert Hobby

## GATHERING

### ANNOUNCEMENTS

**GATHERING SONG**      *# 461 "All Who Hunger, Gather Gladly"*

### GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all. **And also with you.**

### PRAYER OF THE DAY

Let us pray: Loving God, you are the city that shelters us, the mother who comforts us.  
By your Spirit, accompany us on our life's journey, that we may spread your peace in all the  
world, through the grace we receive in Jesus Christ, our Saviour and Guide. **Amen.**

## WORD

### CHILDREN'S MESSAGE

#### **FIRST READING: Isaiah 66:10-14**

*Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.*

<sup>10</sup>Rejoice with Jerusalem, and be glad for her, all you who love her;  
rejoice with her in joy,  
all you who mourn over her—

<sup>11</sup>that you may nurse and be satisfied from her consoling breast;  
that you may drink deeply with delight from her glorious bosom.

<sup>12</sup>For thus says the LORD:

I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm, and dandled on her knees.

<sup>13</sup>As a mother comforts her child, so I will comfort you;  
you shall be comforted in Jerusalem.

<sup>14</sup>You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the LORD is with his servants,  
and his indignation is against his enemies.

*Response after the reading:* Word of God; Word of life. **Thanks be to God.**

**PSALM 66** (congregation reads the bold lines) *Translated by Nan C. Merrill*

Sing a joyful song to the Beloved all the earth, and praise Love's name;  
Sing in glorious exultation!

**We say to You,**

**How magnificent are your ways:**

**So great is your power that fear and doubt vanish before You;**

**You are our Teacher for all ages:**

**We, who choose to listen and learn, sing songs of gratitude and joy.**

Come and see what the Beloved has done;  
wondrous are the deeds of Love.

Remember when the sea turned to dry land?

**There, we did rejoice in the One,**

**who rules by the mighty Spirit of Love forever,**

**whose eyes keep watch on the nations -**

**let not those who strive for power exalt themselves!**

Bless the Beloved, Heart of our hearts, let the sound of our praises be heard.

You keep us attuned to life and guide our feet on solid ground.

**SECOND READING: Galatians 6:1-16**

*In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in "the family of faith."*

<sup>1</sup>My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted.  
<sup>2</sup>Bear one another's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup>For if those who are nothing think they are something, they deceive themselves. <sup>4</sup>All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride.  
<sup>5</sup>For all must carry their own loads. <sup>6</sup>Those who are taught the word must share in all good things with their teacher. <sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.  
<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh.  
<sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

*Response after the reading:* Holy Word; holy wisdom. **Thanks be to God.**

**GOSPEL ACCLAMATION** (*Sing before and after reading. All rise*)

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

**GOSPEL: Luke 10:1-11, 16-20**

*Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.*

*Response after announcement: **Glory to you, O God.***

<sup>1</sup>After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, ‘Peace to this house!’ <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’” <sup>16</sup>“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” <sup>17</sup>The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” <sup>18</sup>He said to them, “I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

*Response to conclusion: **Praise to you, O Christ.***

**HOMILY** (*Silence for reflection follows*)

**HYMN OF THE DAY** # 546 *“To Be Your Presence”*

**THE PRAYERS OF THE PEOPLE**

*Each portion of the prayers ends with these words: “Gracious God: **hear our prayer.**”*

**SHARING OF THE PEACE**

**OFFERING/OFFERTORY**

*Deep River*

Spiritual

**OFFERTORY PRAYER** *(All rise)*

Let us pray. **God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.**

**MEAL**

**THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**PRAYER OF THANKSGIVING**

In the night in which he gave himself for us, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

**Take and eat; this is my body, given for you.**

**Do this for the remembrance of me.**

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.**

**Do this for the remembrance of me.**

**LORD'S PRAYER**

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power and the glory are yours,**

**now and forever. Amen.**

**FRACTION** *(as the bread is broken)*

The holy gifts of God for you, the holy people of God. **Thanks be to God.**

*It is Christ who invites all to come to his table where he gives his body and blood, along with the gifts of forgiveness, life and salvation under the forms of bread and wine. **All are welcome to the table of grace!** Bread or a gluten free option are available. All are invited to drink from the first (common) cup or if desired, to have an individual glass filled from the second (pouring) cup. **Grape juice is available pre-poured in the trays.** Please note that full communion is received when only one of the elements is consumed.*

**MUSIC DURING COMMUNION**

**# 483 “Here Is Bread”**

*Joyous Light*

Marty Haugen

**PRAYER AFTER COMMUNION** *(Please rise)*

Let us pray: **O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the life-giving presence of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Saviour and Lord. Amen.**

**SENDING**

**BLESSING**

The Lord bless you and keep you.  
The Lord’s face shine upon you with grace and mercy.  
The Lord look upon you with favor  
and ☩ give you peace. **Amen.**

**SENDING HYMN**

**# 551 “The Spirit Sends Us Forth to Serve”**

**DISMISSAL**

Go in peace. Share the good news! **Thanks be to God.**

**POSTLUDE**

*Postlude in G Major*

George Frederick Handel



**This Week**

**Monday**

Centering Prayer, 7:15 pm

**Wednesday**

Communion Service at St. Thomas, 10 am

**Saturday**

Bevan Anderson's Memorial Service, 4 pm

**Next Sunday**

Pentecost 8, 10:30 am

**Fundraising for Refugee Support**

If you read the recent update on the Paw family, you must have known by now that the family has been working hard on settling into the new environment.

To be able to support them through the remaining months, we are now in need of additional funds. If you are able to offer some help, please earmark your donations to "Refugee Support". Thank you.

The memorial service for Bevan Anderson will be on Saturday, July 9 at 4 pm here at FLC. It is a non-communion service. Volunteers and help are appreciated for both the service and the coffee hour.

The refugee committee wants to extend our support of Naw Lwe and her family for a further three months, we have some funds to cover this but are \$1750 short of the total needed. If you would like to contribute please donate to the love fund with the direction "For Refugees"

**Transforming Community Connections**

Are you interested in exploring opportunities to connect with the neighbourhood around the church? Come and join the discussion on Sunday, July 10th, 12 pm - 1 pm in the Narthex. We also want to encourage you to walk around the neighbourhood, listening and observing who lives here, what they're up to, etc. This is not a requirement, however, you can come and join the conversation anyway, as we continue to explore what it means to be a transformative Christian community.

Please speak with Margaret or Elina for more details.

**~Mark Your Calendar~**

Family gathering with potluck Saturday, July 23 at 5:30 at the home of a parish family.

Please let The Rev. Margaret Marquardt, Lead Coordinator for the Friends InDeed, know if you would like to come.

It is a planned potluck. We will have Denise Pawliuk lead a story activity with the children as well as a simple table communion, followed by sharing a meal and hanging out together.

E-mail Pastor Margaret at [mmarquardt@telus.net](mailto:mmarquardt@telus.net).

## DIRECTORY

<b>Ministers</b>	God's People
<b>Pastor</b>	Lori-Anne Boutin-Crawford 604.720.7255
<b>Minister of Music</b>	Jeanette Price 604.251.2656
<b>Friends InDeed Lead Coordinator</b>	The Rev. Margaret Marquardt
<b>Friends InDeed Information and Communication Coordinator</b>	Elina Singh
<b>Office Administrator</b>	Iris Kong
<b>Caretaker</b>	Peter dela Torre
<b>Altar Guild Coordinator</b>	Janet Schreiber
<b>Liturgical Artists</b>	Linda Collins Marion Manz June Schramm

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### Church Council

Lanny Harris - Chairperson  
John Morley - Vice Chairperson & Property  
Ernie Neumann - Treasurer  
Jen Langerud - Secretary & Human Resources  
Sylvia Harris - Envelope Secretary  
Wayne Wong - Property and Fellowship & Hospitality  
Deanna Wilson - Fellowship and Hospitality  
Betty Wong - Fellowship and Hospitality  
Debbie Powell - Outreach Adult (seniors)  
Francis Antobre - Outreach Technology  
Felix Opoku - Outreach Youth & Young Adults  
June Heywood - Education & Human Resources  
Brad Langerud - Music and Worship  
Ray Hartley - Member at large

### Mutual Ministry Committee:

Sandi Strate - Chairperson  
Russell Collins  
Anne Johnson  
Arvid Vimb  
Shannon Ingersoll

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**Free Wifi is now available at  
First Lutheran. To log in:**

**User name: flcwifi  
Password: flc1890**

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You can find First Lutheran on:  
FB: First Lutheran Church Vancouver  
TWITTER: FirstLutheranVan

## **THE PRAYERS OF THE PEOPLE**

*Each portion of the prayers ends with these words: "Gracious God: **hear our prayer.**"*

Let us pray for the church, those in need, and all of God's creation. *A brief silence.*

Gentle grower, send your church as laborers into your harvest. Make us joyful in sharing the good news of Jesus and make the harvest plentiful. Gracious God: **hear our prayer.**

Creating God, bring about measured and healthy growth in fields and gardens through rain, wind, and sun. Gracious God: **hear our prayer.**

Holy wisdom, you teach that we reap what we sow. Inspire leaders in our nation and throughout the world to sow the seeds of civility, peace, and goodwill.  
We pray especially for...Gracious God: **hear our prayer.**

Holy friend, you call us to bear one another's burdens. Strengthen us in our commitment to serve as friends within this congregation, our neighborhood, and our wider community.  
Gracious God: **hear our prayer.**

Healer of all, we bring before you those in need of your healing presence. Do not be far off, but work your healing in the lives of all in need. We pray especially for... and for those whom we name aloud or silently in our heart. . . . Gracious God: **hear our prayer.**

O God, you have called the saints your own. Gather us into your kingdom, in the promise of life forever with you. We remember especially ... and those whom we name aloud or silently in our heart. . . Gracious God: **hear our prayer.**

We lift our prayers to you, O God, trusting your promise to hear us;  
through Jesus Christ our Lord. **Amen.**

***Would you like to add a prayer petition on Sundays? We invite you to write down your prayer request on the music stand in the narthex, which will be included each Sunday in the prayers of the people. Please note that prayer petitions will be refreshed each week.***