



FIRST LUTHERAN CHURCH

VANCOUVER, BC | EVANGELICAL LUTHERAN CHURCH IN CANADA



PALMPASSION SUNDAY JOINT SERVICE
WITH ST. THOMAS ANGLICAN CHURCH
MARCH 20, 2016

**WELCOME TO
FIRST LUTHERAN CHURCH
FOUNDED 1890**

First Lutheran is a community, a gathering of people of diverse ages, cultures and traditions.

Just as Jesus opened himself to all and, by implication, opened the reign of God to all, so we, the members of First Lutheran seek to do the same.

Therefore, all are welcome here regardless of their race, gender or sexual orientation; regardless of their social, economic, educational, linguistic or relationship status; regardless of their citizenship, religious or cultural background or makeup of their family; and regardless of their physical, mental, emotional or spiritual condition. There is a place for you in our community worship, service and life.

To our Visitors: Welcome! You are invited to sign our guest book in the Narthex (lobby) and join us for coffee and conversation downstairs after worship, where our friendly congregants will meet and greet you.

A **special welcome** to worshippers who are unable to be physically present and are joining us online for today's service.

First Lutheran is easily accessible via major city routes - 41st Avenue and Kingsway – and Bus #41 runs west from the Joyce Street Skytrain station. Ample parking is available in a lot just west of the church and on the church side of the two streets--Wales Street and 42nd Avenue. The wheelchair entrance is also the office entrance on 42nd Avenue.

For your convenience, there is an elevator in the southwest corner of the building, fully accessible washrooms on the main floor in the northwest corner and two washrooms down the stairs at the east end of the lower level. A childcare play area is on the lower level.

The present building, erected in 1957, is the third in our history. Founded by Scandinavian fishermen, *First Lutheran* is tied closely to the history of Vancouver. Our logo reflects our ethnic and Christian roots, our West Coast location as well as the varied races and cultures which enrich our life and ministry together.

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**PALM SUNDAY/PASSION SUNDAY
MARCH 20, 2016**

Those Serving the Servants Today

<i>Presiding Ministers</i>	The Rev. Michael Batten The Rev. Margaret Marquardt
<i>Assisting Minister</i>	Linda Collins
<i>Crucifer</i>	Felix Opoku
<i>Acolytes</i>	Emmanuel Manu Jordan Manu
<i>Lectors</i>	Janet Filippelli John Green
<i>Tray Holders</i>	Ruby Carson Melody Carson
<i>Ministry of Music</i>	
<i>Organist/Pianist</i>	Jeanette Price
<i>Guest Pianist</i>	Kathryn Roller
<i>Cantor</i>	Heidi Ackermann
<i>Flutists</i>	Anne Johnson Amy MacLeod
<i>Trumpeter</i>	Karl Maier
<i>Guests from St. Thomas</i>	Rita Attrot-Music Director St. Thomas Choir
<i>Gift Bearers</i>	Jackie Cleroux Doreen Reid
<i>Communion Servers</i>	Surya Gummadi Colin Ensworth Doreen Reid Dennis Reid
<i>Anointers</i>	Christine Neumann Elina Singh Janet Filippelli Jackie Cleroux
<i>Altar Guild</i>	Jackie Cleroux Wayne & Betty Wong
<i>Coffee Hour Hosts</i>	Christine Neumann
<i>Offering Counters</i>	Amy MacLeod Frank Filippelli

Resources of today's liturgy:
Sally Foster-Fulton, "Step Gently in the World"
Dave Broom, "The Cross In the Marketplace"

PALM SUNDAY/PASSION SUNDAY

MARCH 20, 2016

A Liturgy of Word and Sacrament

OPENING RESPONSES

Through the hosannas and the waving palms, the singing and the joy,
come, and walk the road with Christ.

**Hosanna! Blessed is the One who comes in the name of the Lord.
We will walk with Christ.**

Through the betrayal and the denial, the shouting and the sorrow,
come, and walk the road with Christ.

**Behold, the Lamb of God, who takes away the sins of the world.
We will walk with Christ.**

Through the waving palms and the passion, the prayers and the pain,
come, and walk the road with Him.

**We will walk with Christ. We will not leave Christ now.
Hosanna! Blessed is the One who comes in the name of the Lord.
The Day of Liberation is near!**

Speak to Jerusalem and cry unto her:

That warfare is ended, that iniquity is pardoned.

The Spirit of the Lord is upon us:

**To proclaim good news to the poor, freedom for the captives, sight for the blind, liberation
for the oppressed, and the year of jubilee.**

Mark 11:1-11

The Lord be with you. **And also with you.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the One who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Process with psalms and cross from St Thomas to First Lutheran.

OPENING HYMN **“All Glory, Laud and Honour”**

Refrain:

*All glory, laud and honour to you, redeemer, King.
To whom the lips of children made sweet hosannas ring.*

- 1 You are the king of Israel and David's royal Son,
Now in the Lord's name coming, our King and Blessed One. *Refrain*
- 2 The company of angels is praising you on high;
Creation and all mortals in chorus make reply. *Refrain*
- 3 The multitude of pilgrims with palms before you went.
Our praise and prayer and anthems before you we present. *Refrain*
- 4 To you, before your Passion, they sang their hymns of praise.
To you, now high exalted, our melody we raise. *Refrain*
- 5 Their praises you accepted; accept the prayers we bring,
Great author of all goodness, O good and gracious king. *Refrain*

Process into First Lutheran sanctuary, community goes to pews.

Left side of church is Group One, led by the Rev. Margaret;

Right side of church is Group Two, led by the Rev. Michael.

OPENING DIALOGUE *(pray/spoken meditatively)*

Group One

Christ, you rode on: through the riotous cheers and the menacing uneasy whispers...you rode on towards a place they could not imagine, and you asked them to follow...And Christ Jesus, it's frightening...because all these centuries later, you ask the same thing: 'Stay with me'...'Follow me.' You keep asking us to get up-to follow your path - to change our ways, our direction, our way of thinking.

Group Two

But all too often, we stage a sit-down strike. All too often, instead of following and staying with you, we choose to stay put, to stick close to what's familiar-to surround ourselves with our own kind...to relax in our comfort zones...During this most holy week, help us to change direction... Help us to take up our lives and walk with you and with others.

Group One

Christ, you keep asking us to be still: to listen for your voice, to think before we act or speak, to keep our feet firmly on the ground so they have a chance of staying out of our mouths.

Group Two

But all too often, Lord, we go racing on ahead-ignoring your call for calm. Far too often, instead of being still and abiding in you, we go it alone, and end up with a lot of backtracking to do... During this most holy time, help us to stay near you...to consider our journey so that we walk with you and with others.

Group One

God, you keep asking us to go the extra mile-to walk with others, to share our provisions, to veer off and visit the prisoner or feed the hungry, to carry your cross...But all too often, Lord, we give up halfway, and run off, or amble away, or do an impressive sidestep...During this most holy time, help us to keep dancing and limping on, that our steps may accompany yours and be with others.

Group Two

Christ, as you ride on through the riotous cheers and the menacing uneasy whispers...as you ride on towards a place we cannot imagine, help us to stay with you, help us to follow...For we are the body that has come after you...we are the answer to your prayers. Idle watchers would call that foolish; hesitant wavers would call that frightening...but we, gathered here today, call that a blessing.

OPENING PRAYER

Let us pray. For all the beauty you have given us, for the peace that has come at great cost, for your promise to stay with us forever, even through our wanderings, Christ of mercy, we thank you. We are the body that has come after you: we are the answer to your prayers. When you walked this earth with us, you healed the sick, held the hurting, made folk whole: you prayed that God's will would be done. Today, as we gather here, we gather also in our hearts all those who are hurt and need healing, your broken ones who yearn for wholeness...and we pray to you for the strength to help them, for we are the body that has come after, and we pray that we may be the answer to your prayers. **Amen.**

WORD

FIRST READING: Isaiah 50: 4-9a - read by Janet Filippelli

The Lord God has given me
 the tongue of a teacher,
that I may know how to sustain the weary with a word.
Morning by morning he wakens—
 wakens my ear to listen as those who are taught.
The Lord God has opened my ear,
 and I was not rebellious, I did not turn backward.
I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting.
The Lord God helps me;
 therefore I have not been disgraced;
therefore I have set my face like flint, and I know that I shall not be put to shame;
 he who vindicates me is near.
Who will contend with me?
 Let us stand up together.
Who are my adversaries?
 Let them confront me.
It is the Lord God who helps me;
 who will declare me guilty?

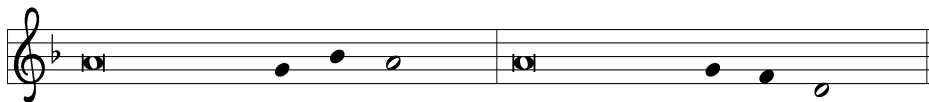
Response after the reading: Holy Word, Holy Wisdom. **Thanks be to God.**

PSALM 31: 9-16 (*Cantor sings refrain; then all sing refrain*)

Refrain



Tone



Have mercy on me, O LORD, for I¹ am in trouble;
my eye is consumed with sorrow,
and also my throat¹ and my belly.

¹⁰**For my life is wasted with grief, and my¹ years with sighing;
my strength fails me because of affliction, and my bones¹ are consumed.**

¹¹I am the scorn of my enemies, a disgrace to my neighbors, a dismay to¹ my acquaintances;
when they see me in the street¹ they avoid me.

¹²**Like the dead I am forgotten,¹ out of mind;
I am as useless as a¹ broken pot. R**

¹³For I have heard the whispering of the crowd; fear is¹ all around;
they put their heads together against me; they plot to¹ take my life.

¹⁴**But as for me, I have trusted in¹ you, O LORD.
I have said, "You¹ are my God.**

¹⁵My times are¹ in your hand;
rescue me from the hand of my enemies, and from those who¹ persecute me.

¹⁶**Let your face shine up-¹ on your servant;
save me in your¹ steadfast love." R**

SECOND READING: Philippians 2: 5-11 - *read by John Green*

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—even death on a cross.
Therefore God also highly exalted him
and gave him the name that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Response after the reading: Word of God, Word of Life. **Thanks be to God.**

CHOIR ANTHEM

"Blessed Is He"

Jay Althouse

GOSPEL: Luke 23: 1-49 (*please remain seated. Group one led by the Rev. Margaret, group two led by the Rev. Michael*)

The Holy Gospel according to Luke

*Response after announcement: **Glory to you, O Lord.***

Group One

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

Group Two

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Group One

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

Group Two

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

Group Two

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

Group One

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

Group Two

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. *(Please rise/silence)*

When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Gospel of Christ.

*Response to conclusion of reading: **Praise to you, O Christ.***

REFLECTION “We did not want to go” (by Dave Broom)

Voice One

*Jesus called me, but I did not want to go.
I had some business to attend to—private business.
I was self-made, fired by the spirit of free enterprise.
It took a lot of my time, most of my time...
That’s the way it is with private business.
And he expected me to give it up when he called:
Give up my independence and go public,
Give up competition and go co-operative.
I did not want to go.*

Voice Two

*Jesus called me, but I did not want to go.
I had a relationship to attend to—a private relationship.
I was involved with one person whom I coveted, adored,
And who kept me infatuated...
That’s the way it is with some private relationships.
And he expected me to give it up when he called:
Give up my obsession for one person and love everybody;
Give up caring only for one individual and start caring for the world.
I did not want to go.*

Voice One

*Jesus called me, but I did not want to go.
I had some money to attend to—private money.
I had inherited a small fortune.
I had made some fast money on the stock market,
And I was making inroads into the blackmarket...
That’s the way it is with private money.
And he expected me to give it up when he called:
Give up my private wealth and share it around;
Live on less so that others could live on more.
I did not want to go.*

Voice Two

*Jesus called me, but I did not want to go.
I had my faith to attend to—my own private faith.
I was devoted to a god whom I imagined was like me.
I worshipped that god my own personal way...
That’s the way it is with private faith.*

*And Jesus expected me to give it up when he called:
Give up my private faith and make it public;
Serve God in society and not just in my soul.
I did not want to go.*

Voice One and Two

*Jesus called us, but we did not want to go.
We did not want our business, our love, our fortune, our faith,
To be infected and affected by his touch.
Yet we went.
We gave up everything and lost more.
And we gained the Kingdom of Heaven.*

HYMN OF THE DAY # 798 “*Will you Come and Follow Me*” (please rise)

ACT OF COMMITMENT

We go with Jesus into Jerusalem. We go with a Messiah who preaches an upside-down Kingdom of peace and life, even in the face of torture and death. We go with a Messiah who calls us to commit ourselves again to that Kingdom, to work for justice and peace.

Let us commit ourselves again to Jesus and to the upside-down values of God’s Kingdom—where the outsider is welcomed in, the poor are filled with good things, and all are called to a place at the table. I invite you to hold up your palms and say these words with me.

Jesus, who drove out the money-changers and disarmed the principalities and powers:
We commit ourselves to the poor of the world.

Unarmed Jesus, who faced the powers with his own body:
We commit ourselves to work for justice and peace, and the care of God’s creation.

Jesus, who knew that even the death of a single sparrow was not missed by God:
**We commit ourselves to work for those who have no voice,
the prisoners and the persecuted.**

Jesus, this Palm Sunday, we renew again our commitment to you and to the values of the Kingdom of God. **With God’s help we commit ourselves. Amen.**

PEACE The peace of Christ be with you always. **And also with you.**

OFFERTORY *The Palms* Jean-Baptiste Faure

MEAL

May the God be with you.

And also with you.

Open your hearts to God.

We open them to the Holy One.

In the midst of uncertainty and fears, we will praise God.

Our thanks are offered to the one who walks and waits for us.

Creator of the heavens and earth, you lifted up the cup of creation, pouring it into the emptiness of chaos. Rivers played tag through the valleys, stars spangled the blue-black night, joy danced in the fields of grace.

You asked the prophets to remind us of promises made, but we continued to embrace the pangs of hopelessness. Then, because we are your own, you sent Jesus to glorify you by saving us from ourselves.

Holy, holy, holy are you, God of heaven and earth!

We join heaven and earth in praising your name.

Hosanna in the highest! Blessed is the one who comes in the name of the LORD.

Hosanna in the highest!

Holy are you, God of redemption, and blessed is Jesus Christ, our Servant, our Saviour. In the midst of his friends, in the congregation of his enemies, he kept the promises made to you: to love us to the very end. Our friend, he welcomed all; our teacher, he modeled the life of obedience and faith; our Lord, he endured the snares of death, that we might have life with you.
(Words of Institution)

Every time we eat the bread, our brokenness is made whole; every time we drink from the cup, we receive unceasing grace; every time we come to the table, we remember that mystery called faith:

In remembrance, we mourn Christ's death.

In remembrance, we look to the day of resurrection.

In remembrance, we await His return.

Now that the hour is come, send your Spirit upon the gifts of this bread and this cup. As you cradle the bread in your gentleness, break it, give it to us, feed us with your compassion that we might be made whole, and, in our healing, become servants to a shattered world. As you take the cup, mingle its juices with your tears of hope, so we might carry this gift to all who have lost everything.

And when there are no more hours to come, when there is only eternal peace and life with you, we will gather with you, serving our families and friends with grace, receiving forgiveness from our enemies, singing your joy forever and ever, God in community, Holy and One. **Amen.**

FRACTION The holy gifts of God for you, the holy people of God. **Thanks be to God.**

*It is Christ who invites all to come to his table where he gives his body and blood, along with the gifts of forgiveness, life and salvation under the forms of bread and wine. **All are welcome to the table of grace!** Bread or a gluten free option are available. All are invited to drink from the first (common) cup or if desired, to have an individual glass filled from the second (pouring) cup. **Grape juice is available pre-poured in the trays.** Please note that full communion is received when only one of the elements is consumed. **Anointing is available for those who would like to receive prayer for healing.***

COMMUNION HYMN # 616 “*Jesus, Remember Me*” (sing 4x)
351 “*O Sacred Head, Now Wounded*”
338 “*Beneath the Cross of Jesus*”
Ah, Holy Jesus Johann Cruger

SENDING

BLESSING

Sisters and brothers,

Let the same mind be in us that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

The God of Jesus Christ—who calls us to walk with him, to face the principalities and powers, to live the values of the upside-down Kingdom, to work, to challenge, to suffer—be with you this Holy Week.
Now and for evermore. **Amen.**

SENDING HYMN # 346 “*Ride On, Ride On in Majesty*”

POSTLUDE Chaconne Louis Couperin

This Week

Today

Potluck after joint service at FLC

Monday

Centering Prayer, 7 pm

Wednesday

Communion Service at St. Thomas, 10 am

Maundy Thursday

Soup dinner at FLC, 5:30 pm
Worship service to follow

Good Friday

Joint service at St. Thomas, 10:30 am
Beginning with procession from FLC

Saturday

Easter Vigil Service at St. Thomas, 8 pm

Next Sunday

Pancake breakfast, 8 am
Resurrection of Our Lord, 10:30 am

Our thanks to the Rev. Margaret Marquardt and the Rev. Michael Batten for leading the joint service today. Pr. Lori-Anne is on holiday and will return to the office on Wednesday, March 23. Please contact the Rev. Michael Batten for pastoral emergencies.

This morning we welcome our friends from St. Thomas to join us for Palm/Passion Sunday worship here at FLC. There will be a potluck after service on the lower level. Thanks to all volunteers who help with set up, serving, and clean up afterward.

Youth Study on “Animate Faith” 2016

April 10 May 15 June 5

Adult Study on “Animate Faith” 2016

April 24 May 22 June 12

Confirmation class 2016, 4:30 pm

April 17 May 8

Students and families are enthusiastically invited to stay for the evening service as part of formation.

First Lutheran has been invited to join Collingwood Neighbourhood House in the effort of supporting local Syrian refugee families and collecting art supplies (paper, scissors, crayons, pencil crayons, markers, glues, and etc.), toys in clean and good conditions for children of all ages, and books. Please bring your donations to church if you are willing to help. We are also looking for a volunteer to coordinate this effort. If interested, please contact church office.

Sunday School Schedule 2016

April 3, 17 May 1, 15, 29

If you are interested in joining the FLC men’s crew on Easter morning to help with the pancake breakfast, please contact Jack Kuyer or Lanny Harris. You may provide assistance in the kitchen or bring food contribution, or gladly do both if so inclined.

Holy Week Worship Schedule 2016

- March 24 Maundy Thursday
5:30 PM Soup dinner at FLC
Worship service to follow
- March 25 Good Friday
10:30 AM Joint service at St. Thomas
Beginning with procession from FLC
- March 26 Easter Vigil
8 PM Service at St. Thomas
- March 27 - Resurrection of Our Lord
8 AM Pancake breakfast
10:30 AM Service at FLC



Let's Talk About It: Conflict
Friday, April 1st, 7 pm – 9 pm
Please sign up today, March 20 if you plan to attend.

Conflict is a part of human interactions, of changing situations, of life. Let's get together and talk about it! Some of the discussion topics will include:

- What is conflict?
- How do people act in conflict situations?
- What does healthy conflict resolution look like?
- What is the loving thing to do in a conflict situation?

Please let The Rev. Margaret Marquardt know if you plan to attend and sign up on the sheet in the narthex. Child care will be arranged as necessary – please see The Rev. Margaret Marquardt if you need child care. This event is facilitated by Friends InDeed.

CHILD-MINDING

Friends InDeed is looking for folks who could occasionally offer child-minding while a parent is in a program at FLC. This is a wonderful way to develop relationship with some of the younger members of a parish. Please see the Rev. Margaret Marquardt if you would like to put your name on the list. You would always be asked ahead of time about your availability. Thank you.

DIRECTORY

Ministers	God's People
Pastor	Lori-Anne Boutin-Crawford 604.720.7255
Minister of Music	Jeanette Price 604.251.2656
Friends InDeed Lead Coordinator	the Rev. Margaret Marquardt
Friends InDeed Information and Communication Coordinator	Elina Singh
Office Administrator	Iris Kong
Caretaker	Peter dela Torre
Altar Guild Coordinator	Janet Schreiber
Liturgical Artist	June Schramm

Church Council

Lanny Harris - Chairperson
John Morley - Vice Chairperson & Property
Ernie Neumann - Treasurer
Jen Langerud - Secretary & Human Resources
Sylvia Harris - Envelope Secretary
Wayne Wong - Property and Fellowship & Hospitality
Deanna Wilson - Fellowship and Hospitality
Betty Wong - Fellowship and Hospitality
Debbie Powell - Outreach Adult (seniors)
Francis Antobre - Outreach Technology
Felix Opoku - Outreach Youth & Young Adults
June Heywood - Education & Human Resources
Brad Langerud - Music and Worship
Ray Hartley - Member at large

Mutual Ministry Committee:

Sandi Strate - Chairperson
Russell Collins
Anne Johnson
Arvid Vimb
Shannon Ingersoll

**Free Wifi is now available at
First Lutheran. To log in:**

**User name: flcwifi
Password: flc1890**

You can find First Lutheran on:
FB: First Lutheran Church Vancouver
TWITTER: FirstLutheranVan