



FIRST LUTHERAN CHURCH

VANCOUVER, BC | EVANGELICAL LUTHERAN CHURCH IN CANADA



SECOND SUNDAY AFTER PENTECOST
MAY 29, 2016

**WELCOME TO
FIRST LUTHERAN CHURCH
FOUNDED 1890**

First Lutheran is a community, a gathering of people of diverse ages, cultures and traditions.

Just as Jesus opened himself to all and, by implication, opened the reign of God to all, so we, the members of First Lutheran seek to do the same.

Therefore, all are welcome here regardless of their race, gender or sexual orientation; regardless of their social, economic, educational, linguistic or relationship status; regardless of their citizenship, religious or cultural background or makeup of their family; and regardless of their physical, mental, emotional or spiritual condition. There is a place for you in our community worship, service and life.

To our Visitors: Welcome! You are invited to sign our guest book in the Narthex (lobby) and join us for coffee and conversation downstairs after worship, where our friendly congregants will meet and greet you.

A special welcome to worshippers who are unable to be physically present and are joining us online for today's service.

First Lutheran is easily accessible via major city routes - 41st Avenue and Kingsway – and Bus #41 runs west from the Joyce Street Skytrain station. Ample parking is available in a lot just west of the church and on the church side of the two streets--Wales Street and 42nd Avenue. The wheelchair entrance is also the office entrance on 42nd Avenue.

For your convenience, there is an elevator in the southwest corner of the building, fully accessible washrooms on the main floor in the northwest corner and two washrooms down the stairs at the east end of the lower level. A childcare play area is on the lower level.

The present building, erected in 1957, is the third in our history. Founded by Scandinavian fishermen, *First Lutheran* is tied closely to the history of Vancouver. Our logo reflects our ethnic and Christian roots, our West Coast location as well as the varied people and cultures which enrich our life and ministry together.

5745 Wales Street, Vancouver V5R 3N3
Phone: 604-435-6020 Fax: 604-430-6930
Email: info@firstlutheranvancouver.com
www.firstlutheranvancouver.com

**SECOND SUNDAY AFTER PENTECOST
MAY 29, 2016**

Those Serving the Servants Today

<i>Presider/Homilist</i>	Pr. Lori-Anne Boutin-Crawford
<i>Assisting Minister</i>	Karen Duddy
<i>Lector</i>	Heather Robbie
<i>Ministry of Music</i>	
<i>Organ/Piano</i>	Jeanette Price
<i>Cantor</i>	Heidi Ackermann
<i>Flutist</i>	Anne Johnson
<i>Trumpeter</i>	Karl Maier
<i>Gift Bearers</i>	Jackie Cleroux Doreen Reid
<i>Tray Holders</i>	Karen Kerfoot Jen Langerud
<i>Communion Servers</i>	Jackie Cleroux Ernie Neumann Doreen Reid Dennis Reid
<i>Coffee Hour Hosts</i>	Brad Langerud Sarah Speidel
<i>Altar Guild</i>	Jackie Cleroux Patricia Manu Jordan Manu
<i>Offering Counters</i>	Ernie Neumann Betty Wong

If you'd like to serve God and our community by assisting in our Sunday worship, please contact Iris Kong, our office administrator, at 604.435.6020. If you'd like to help with Coffee Hour, please call Deanna Wilson at 604-430-5893 or Betty Wong at 604-877-1578.

SECOND SUNDAY AFTER PENTECOST
MAY 29, 2016
Holy Communion, Setting Ten

Worshippers may wish to light a votive candle in memory of a loved one or for meditation. This may be done at any time before or during the liturgy except during community prayers, readings or homily. Since the number of candles is limited and to avoid mishaps, parents and caregivers are asked to be attentive when allowing children to light one.

INTRODUCTION

God hears every prayer—the prayer of the outsider as well as the prayer of the insider. The attentive nature of our God is evident as God comes to us again and again in the word and in the supper. “Ascribe to the LORD the honor due the holy name; bring offerings and enter the courts of the LORD.” Do it today.

PRELUDE

*Prelude on ‘Union Seminary’
Panis Angelicus*

Paul Manz
Cesar Franck

ANNOUNCEMENTS

GATHERING

GATHERING HYMN # 645 *“Christ Is Made the Sure Foundation”*

GREETING

From God our Creator and the Lord Jesus Christ, grace and peace be with you all.
And also with you.

KYRIE

p. 203

SALUTATION AND PRAYER OF THE DAY

The Lord be with you. **And also with you.** Let us pray:
Merciful God, we do not presume to come before you trusting in our own righteousness, but in your great and abundant mercies. Revive our faith, we pray; heal our bodies, and mend our communities, as we continue to dwell in your Son, Jesus Christ, our Savior and Lord.
Amen.

WORD

CHILDREN’S MESSAGE - By Denise Pawliuk

FIRST READING: 1 Kings 8:22-23, 41-43

King Solomon prays at the dedication of the temple in Jerusalem, built under his direction. Solomon prays that the temple will be a sign of God’s presence and power, not only to the Israelites, but to all peoples.

²²Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. ²³He said, “O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart. ⁴¹“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name ⁴²—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, ⁴³then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.”

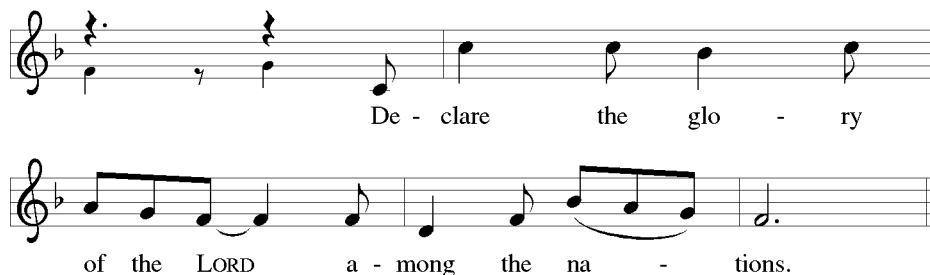
Response after the reading: Word of God, Word of Life. **Thanks be to God.**

PSALM 96:1-9 (*cantor sings the refrain; then all sing refrain*)

Tone



Refrain



Sing to the LORD ¹ a new song;
sing to the LORD, ¹ all the earth.
²**Sing to the LORD, bless the name ¹ of the LORD;
proclaim God’s salvation from ¹ day to day.**
³Declare God’s glory a- ¹ mong the nations
and God’s wonders a- ¹ mong all peoples.
⁴**For great is the LORD and greatly ¹ to be praised,
more to be feared ¹ than all gods. R**
⁵As for all the gods of the nations, they ¹ are but idols;
but you, O LORD, have ¹ made the heavens.

**⁶Majesty and magnificence are ¹in your presence;
power and splendor are in your ¹sanctuary.**

⁷Ascribe to the LORD, you families ¹of the peoples,
ascribe to the LORD hon- ¹or and power.

**⁸Ascribe to the LORD the honor due the ¹holy name;
bring offerings and enter the courts ¹of the LORD.**

⁹Worship the LORD in the beau- ¹ty of holiness;
tremble before the LORD, ¹all the earth. **R**

SECOND READING: Galatians 1:1-12

Paul, who started this church in Galatia, is angry and troubled that the congregation is confused by other teachers. As he begins this letter, Paul is direct with them about his desire for Christ's pure gospel to be the center of their lives.

¹Paul an apostle—sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead—²and all the members of God's family who are with me, To the churches of Galatia: ³Grace to you and peace from God our Father and the Lord Jesus Christ, ⁴who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, ⁵to whom be the glory forever and ever. Amen. ⁶I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel—⁷not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. ⁸But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! ⁹As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed! ¹⁰Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ. ¹¹For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; ¹²for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

Response after the reading: Holy Word, Holy Wisdom. **Thanks be to God.**

GOSPEL ACCLAMATION

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GOSPEL: Luke 7:1-10

A Roman centurion stands to lose a highly valued slave. Jewish leaders in Capernaum consider the centurion worthy, but the Gentile declares himself unworthy. In the midst of this tangle of attitudes, the centurion shows his understanding of authority and his testimony that Jesus has it, even authority over illness and death.

Response after announcement: **Glory to you, O God.**

¹After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum.
²A centurion there had a slave whom he valued highly, and who was ill and close to death.
³When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. ⁴When they came to Jesus, they appealed to him earnestly, saying, “He is worthy of having you do this for him, ⁵for he loves our people, and it is he who built our synagogue for us.” ⁶And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, “Lord, do not trouble yourself, for I am not worthy to have you come under my roof; ⁷therefore I did not presume to come to you. But only speak the word, and let my servant be healed. ⁸For I also am a man set under authority, with soldiers under me; and I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and the slave does it.” ⁹When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, “I tell you, not even in Israel have I found such faith.” ¹⁰When those who had been sent returned to the house, they found the slave in good health.

Response to conclusion: **Praise to you, O Christ.**

HOMILY (*Silence for reflection follows*)

HYMN OF THE DAY # 651 *“Oh, Praise the Gracious Power”*

THE PRAYERS OF THE PEOPLE

Each portion of the prayers ends with these words: “God of Grace: Heal us.”

SHARING OF THE PEACE

OFFERING/OFFERTORY *Just A Closer Walk With God* arr. Jack Schrader

OFFERTORY PRAYER (*All rise*)

Let us pray. **God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.**

MEAL

GREAT THANKSGIVING p. 206

“HOLY, HOLY, HOLY” p. 207

PRAYER OF THANKSGIVING (*Prayer over the gifts*)

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name your kingdom come,
your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power and the glory are yours, now and forever. Amen.

FRACTION The holy gifts of God for you, the holy people of God. **Thanks be to God.**

“LAMB OF GOD”

p. 208

*It is Christ who invites all to come to his table where he gives his body and blood, along with the gifts of forgiveness, life and salvation under the forms of bread and wine. **All are welcome to the table of grace!** Bread or a gluten free option are available. All are invited to drink from the first (common) cup or if desired, to have an individual glass filled from the second (pouring) cup. **Grape juice is available pre-poured in the trays.** Please note that full communion is received when only one of the elements is consumed.*

MUSIC DURING COMMUNION # 610 **“O Christ, the Healer, We Have Come”**
Largo in G Minor Antonio Vivaldi

PRAYER AFTER COMMUNION *(All rise)*

Let us pray. **O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the real presence of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Saviour and Lord. Amen.**

SENDING

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favour and +give you peace. **Amen.**

SENDING HYMN # 661 **“I Love to Tell the Story”** v. 2, unaccompanied

DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

Toccata

Gordon Young

This Week

Monday
Centering Prayer

Wednesday
Communion Service at St. Thomas, 10 am

Friday
Transforming Community Connections,
7 - 8:30 pm, at FLC

Saturday
Craft Drop In, 9:30 am
Wedding celebration for Joel Gahunga, 1:30 pm

Next Sunday
Pentecost 3, 10:30 am

The season wrap-up of the Craft Drop-In Group is this coming Saturday, June 4. We will **begin at 9:30 am** (please note the change from our usual 10:00 start). See you there!

Linda Collins

**JULY 4 - 9, 2016 BC SYNOD
CONFIRMATION CAMP**

Nanoose Bay Pentecostal Camp (Just north of Nanaimo)

Any youth aged 12 and up interested in attending, please contact Pr. Lori-Anne.

Registration fees: **\$360 by June 2, 2016**
\$385 June 2-19, 2016

Dean for 2016 Camp is Pastor Kristen Steele, Shepherd of the Valley
604-530-1311

The registration fee for the current confirmation students will be covered by FLC; however, donations are appreciated. We can also cover as much as needed for other youth who are interested in attending the camp in our congregation from our Love Fund. Donations earmarked to confirmation camp are welcome and a tax receipt will be issued.

It seems that our effort to share the donated bread from Olivier's Bakery is progressing well. Now we are calling for volunteers to come **on Saturdays** for about **30 minutes** to help with bread distributing. It is **from 1-1:30 pm**. If you are able to assist, please put your name down by the Saturday that you are available on the sign up sheet posted in the narthex.

Other community organizations have responded positively to our offer of bread and are willing to allocate human resources to work on the bread sharing project. Olivier's Bakery is giving away bread everyday at 11 am, therefore, if you are able to drive and pick up the bread on a certain day (other than Saturdays) during the week, we would be able to help feed the hungry more than once a week. Please contact either church office or James Boutin-Crawford (604-346-1933) for details.

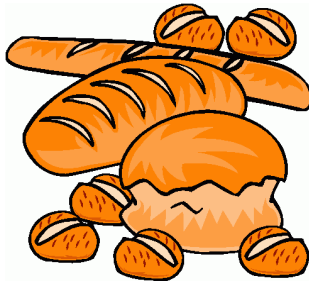
Love Conceived Bread Multiplication

A local bakery is giving away bread every week.

Do you know any individuals or communities that would appreciate free bread?

Would you be interested in helping with pick up and delivery?

Please contact James Boutin-Crawford for more information. jsntne@gmail.com



Fort McMurray Wildfire Appeal

The Evangelical Lutheran Church in Canada (ELCIC), Lutheran Church-Canada (LCC) and Canadian Lutheran World Relief (CLWR) issue an appeal for prayers and financial support for all those suffering loss due to the wildfires striking northern Alberta and the city of Fort McMurray in particular.

Donations to the "Fort McMurray Wildfire Relief" appeal may be made in the following ways:

1. By making a designated offering donation through any ELCIC or LCC congregation.
2. By giving online at ["Fort McMurray Wildfire Relief."](#)
3. By calling CLWR at 1.800.661.2597 (locally at 204.694.5602) to donate by credit card.
4. By sending a cheque made payable to CLWR and mailed to CLWR, 600-177 Lombard Avenue, Winnipeg, MB R3B 0W5. **Please indicate that you wish to contribute to "Fort McMurray Wildfire Relief."**

DIRECTORY

Ministers	God's People
Pastor	Lori-Anne Boutin-Crawford 604.720.7255
Minister of Music	Jeanette Price 604.251.2656
Friends InDeed Lead Coordinator	The Rev. Margaret Marquardt
Friends InDeed Information and Communication Coordinator	Elina Singh
Office Administrator	Iris Kong
Caretaker	Peter dela Torre
Altar Guild Coordinator	Janet Schreiber
Liturgical Artist	June Schramm

Church Council

Lanny Harris - Chairperson
John Morley - Vice Chairperson & Property
Ernie Neumann - Treasurer
Jen Langerud - Secretary & Human Resources
Sylvia Harris - Envelope Secretary
Wayne Wong - Property and Fellowship & Hospitality
Deanna Wilson - Fellowship and Hospitality
Betty Wong - Fellowship and Hospitality
Debbie Powell - Outreach Adult (seniors)
Francis Antobre - Outreach Technology
Felix Opoku - Outreach Youth & Young Adults
June Heywood - Education & Human Resources
Brad Langerud - Music and Worship
Ray Hartley - Member at large

Mutual Ministry Committee:

Sandi Strate - Chairperson
Russell Collins
Anne Johnson
Arvid Vimb
Shannon Ingersoll

**Free Wifi is now available at
First Lutheran. To log in:**

**User name: flcwifi
Password: flc1890**

You can find First Lutheran on:
FB: First Lutheran Church Vancouver
TWITTER: FirstLutheranVan

THE PRAYERS OF THE PEOPLE

*Each portion of the prayers ends with these words: "God of grace: **heal us.**"*

Let us pray for the church, those in need, and all of God's creation. *A brief silence.*

God of All People, there is no one like you in heaven above or on earth beneath. Keep covenant with your church, and build us up as your people. God of grace: **heal us.**

Creator God, we are in awe of your glory and strength. We praise you for the glory of your creation, and ask that you strengthen us to keep it and tend it as a gift and trust.

God of grace: **heal us.**

Ruler of the nations, you have brought together people from many lands. Give us grace to receive foreigners with hospitality, to be good guests in foreign lands, and to accompany one other in faith. God of grace: **heal us.**

Gracious God, we remember today those who laid down their lives for others. Give us the strength to live together as a faith community in humility and gentleness of spirit, maintaining the bond of peace. God of grace: **heal us.**

Healing God, we pray for all those who need to be made whole. We pray especially for... and for those whom we name aloud or silently in our heart. . . . Give us faith to trust that you are the presence that gives life. God of grace: **heal us.**

O God, you have called the saints your own. Gather us into your kingdom, in the promise of life forever with you. We remember especially . . . and those whom we name aloud or silently in our heart. . . . God of grace: **heal us.**

We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord. **Amen.**

Would you like to add a prayer petition on Sundays? We invite you to write down your prayer request on the music stand in the narthex, which will be included each Sunday in the prayers of the people. Please note that prayer petitions will be refreshed each week.